

## NOTICE OF MEETING

**MEETING:** City-County Homeless Initiative Committee

**DATE:** January 14, 2025

**TIME:** 4:00 o'clock p.m.

**LOCATION:** Clarence W. Muehlberger Travel Center, 306 Scott Avenue, Wichita Falls, TX

### **AGENDA**

The Committee will address the following matters:

- 1) Call to Order
- 2) Approval of minutes
  - a) September 15, 2025
  - b) November 12, 2025
- 3) Business
  - a) Update on Public Awareness Campaign – James McKechnie/Austin Cobb
  - b) Update on Medical Services – Dr. Louis Wilson
  - c) Update on networking and communication – Steve Sparks
  - d) Introduction and discussion with Mike Dotson, CEO of Community Healthcare Center
- 4) Set Next Meeting Date
- 5) Adjourn

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**In accordance with the Americans with Disabilities Act, this facility is wheelchair accessible, and accessible parking spaces are available. If you require special accommodations to attend or participate in this meeting, please contact the City Clerk's Office at (940) 761-7409 at least 48 hours prior to the meeting.**

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### **Certification**

I certify that the above notice of meeting was posted on the bulletin board at the Wichita Falls Public Library, Wichita Falls, TX on the 7<sup>th</sup> day of January, 2026, at 3:30 o'clock p.m.

  
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City Clerk