

# NOTICE OF MEETING

**MEETING:** Wichita Falls - Wichita County Public Health Board

**DATE:** November 8, 2019

**TIME:** 12:00 p.m.

**LOCATION:** Wichita Falls - Wichita County Public Health District  
Parker Conference Room  
1700 Third Street  
Wichita Falls, TX 76301

## AGENDA:

- |                                      |  |
|--------------------------------------|--|
| I. Call to Order                     | David Carlston, Ph.D., Chair                     |
| II. Approval of Minutes and Absences | David Carlston, Ph.D., Chair                     |
| III. New Member Appointment          | David Carlston, Ph.D., Chair                     |
| IV. Animal Ordinance Update          | Lou Kreidler, Director of Public Health          |
| V. Vaping Update                     | Lou Kreidler, Director of Public Health          |
| VI. Lodging Ordinance                | Susan Morris, Environmental Health Administrator |
| VII. Next Meeting Date               | January 10, 2020                                 |
| VIII. Adjourn                        |  |

Wheelchair or handicapped accessibility to the meeting is possible by using the handicapped parking spaces and ramp located off the East parking lot of the Health District. Spanish language interpreters, deaf interpreters, Braille copies or any other special needs will be provided to any person requesting a special service with at least 24-hour notice by calling the Office of the City Clerk at 940-761-7409.

## CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at Memorial Auditorium, Wichita Falls, Texas, on the 5<sup>th</sup> day of November 2019, at 1:15 o'clock p.m.

  
\_\_\_\_\_  
City Clerk