

NOTICE OF MEETING

MEETING: Wichita Falls-Wichita County Public Health Board

DATE: September 8, 2017

TIME: 12:00 p.m.

LOCATION: Wichita Falls-Wichita County Public Health District
Parker Conference Room
1700 Third Street
Wichita Falls, TX 76301

AGENDA:

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| I. Call to Order | Julie Gibson, D.V.M., Chair |
| II. Approval of Minutes & Absences | Julie Gibson, D.V.M., Chair |
| III. Local Health Authority & Associate Appointments | Lou Kreidler, Director |
| IV. Eat Well Campaign | Amy Fagan, Assistant Director |
| V. Next Meeting Date | November 10, 2017 |
| VI. Adjourn | |

Wheelchair or handicapped accessibility to the meeting is possible by using the handicapped parking spaces and ramp located off the East parking lot of the Health District. Spanish language interpreters, deaf interpreters, Braille copies or any other special needs will be provided to any person requesting a special service with at least 24 hour notice by calling the Office of the City Clerk at 940-761-7409.

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at Memorial Auditorium, Wichita Falls, Texas, on the 29 day of August 2017, at 8:30 o'clock a.m.

City Clerk

