

NOTICE OF MEETING

MEETING: Wichita Falls-Wichita County Public Health Board

DATE: November 10, 2017

TIME: 12:00 p.m.

LOCATION: Wichita Falls-Wichita County Public Health District
Parker Conference Room
1700 Third Street
Wichita Falls, TX 76301


AGENDA:

- | | |
|------------------------------------|----------------------------------|
| I. Call to Order | Julie Gibson, D.V.M., Chair |
| II. Approval of Minutes & Absences | Julie Gibson, D.V.M., Chair |
| III. Tattoo Ordinance | Brian Railsback & Samantha Blair |
| IV. Next Meeting Date | January 12, 2018 |
| V. Adjourn | |

Wheelchair or handicapped accessibility to the meeting is possible by using the handicapped parking spaces and ramp located off the East parking lot of the Health District. Spanish language interpreters, deaf interpreters, Braille copies or any other special needs will be provided to any person requesting a special service with at least 24 hour notice by calling the Office of the City Clerk at 940-761-7409.

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at Memorial Auditorium, Wichita Falls, Texas, on the 31st day of October 2017, at 8:15 o'clock a.m.



City Clerk